

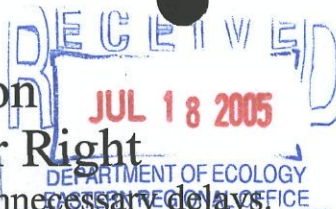


Parcel 44 321 55 19038

State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



For Ecology Use

Fee Paid \$10.00

Date 7-18-05
CK # 1414

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Charles And Dawn Loftis Home Tel: (509) 445-0565
Mailing Address 1434 Munro Drive PO BOX 416 Self Work Tel: (408) 606-1857
City USK State Wa Zip+4 99180 + 0416 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above
Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + _____ FAX: () -
Relationship to applicant Self

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 50 0.11 cfs (☒ gallons per minute or ☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of Fire protection, Irrigation of 1/2 Acre. ATTACH A "LEGAL" Attached
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. See ATTACHED Legal Description - in section 15, Twp 32N, Range 44E
Estimate a maximum annual quantity to be used in acre-feet per year: 0.2 Acre Ft.
Seasonal -

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER <input checked="" type="checkbox"/>	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Water pumped From Slough of Pend Oreille River</u> Number of diversions: <u>1 Pump</u>	A permit is desired for _____ well(s).
Source flows into (name of body of water):	Size & depth of well(s):

LOCATION
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

NW Corner 1/4 of 15 1178 NW of Sect 15 East 1178 200 FT	15 1/4 of 15 NW Corner	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		15	32N	44 E. WM	Pend Oreille	2		Pend Oreille Ranch Estates

For Ecology Use Date Received: _____ Priority Date: _____
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete _____ By _____ Date Returned _____ By _____ WRIA: 62

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
will use 1 HP 110 volt pump w/ 1 1/2" ϕ discharge
Line. The pump will be portable & sit on
existing Dock. 4 hoses will be used for fire
protection & 1" ϕ plastic Line will be used to
Irrigate Garden.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION. We are not aware of any

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your
County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the
Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 1/2 Acre
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 1/2 Acre
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
- Stockwater - Total # of animals NO Animal type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

See attached Map

Provide detailed driving instructions to the project site.

take US2 to 211 North (Turn Left onto 211) If bringing 2 From Spokane, 211 will "T" go across hwy 20 to USK. Go over Pend Oreille River Bridge at USK - soon as you cross the river - turn Rt - this is Leclerc ~~Grat~~ Rd. go about 3 miles - Turn Rt. on Lenora Rd. make an immediate Left Turn - on Munro Lane - go to end of road - House on Left.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See ATTACHED

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Dan L. Hoffer & Charles B. Leptis
Applicant (or authorized representative)

July 17, 05
Date

Dan L. Hoffer & Charles B. Leptis
Landowner for place of use (if same as applicant, write "same")

July 17, 05
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Go to SPOKANE, TAKE STS (DIVISION) THROUGH TOWN NORTH TO (US 2) TAKE US 2 TO (211) North (LEFT) TO USK. (211) will "T" AT USK TURN Right & Cross The river. TURN Right AS SOON AS you cross the River ON Leclerc Creek Road. \approx 3 miles TURN Right ON Lenora Rd. Then AN immediate LEFT ON MUNRO LN. go to end OF Road, House ON LEFT UP A small Hill.

We are returning your application for the following reason(s):	
____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

APPLICATION

S3-30494